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THE BAPTIST RECORD.

OLD SERIES VOL. XXXIV.

JACKSON, MISSISSIPPI, OCT. 27, 1910. NEW SERIES VOL. XII. NO. 43

VALUE OF PRAYER.

(Harry Leland Martin).

To My Dear Brethren of Mississippi:

It is related that the Emperor Constantine, as he was one day viewing some statues of noted men, remarked, "These are all standing; I shall have mine taken kneeling, for that is how I have risen into eminence." And every man, every church, every enterprise that is today eminent in the favor of God and the service of humanity has become so in large measure through prayer—through earnest, patient, loyal, responsive prayer—through tarrying before God in humble confidence for guidance and blessing.

This is emphatically true of our Baptist cause in Mississippi. We cannot refrain from rejoicing in our numbers, culture, influence, wealth, achievements and outlook, but we must never allow ourselves to forget that the accomplishments of the past, the leadership of the present, and the marvelous opportunities of the future are trusts reposed in us by our Heavenly Father and that without continually looking unto him for wisdom and power we cannot hope to use these trusts aright.

In all our denominational gatherings prayer is a matter of prime and vital importance; yet, sad to say, the devotional hour in our Associations and Conventions seems to be the one in which least interest is felt. We delight to have our great leaders with us and welcome eagerly the vision, the challenge and the inspiration they bring us from time to time. We realize that our King's business requires patient planning and careful deliberation if unwise steps are to be avoided and judicious advances are to be made. But are we not making a deplorable mistake by allowing these other essential and helpful things to crowd our "devotional exercises" into those unfavorable hours when the attendance is sure to be small? Is not earnest waiting before the throne of God the "one thing needful" in our gatherings today? And would not our eyes be clearer, our purposes purer, our hearts warmer, our planning more in harmony with God's will and our efforts more fruitful to his glory during the coming year if, during our Greenwood Convention, in addition to the usual devotions, we should set apart the very best hour possible—say from 11 to 12 o'clock of the second day—that our Convention may meditate together upon

God's word and pray and wait together for his blessing? This is done regularly in some of our other State Conventions, and there are many of us with whom I have spoken—the president of the Convention among the number—who most earnestly believe that such an hour in our approaching Convention would be uplifting, refreshing, strengthening and in many ways productive of great good to us all and to the cause in general.

In behalf of others then as well as myself I offer this earnest, humble suggestion to the brotherhood of Mississippi; may God bless it to the glory of his name, the sweetening of our fellowship with him and the upbuilding of his kingdom among us.

CHRISTIAN JOY.

Christian joy is one of the fruits of the Spirit. It is not made to order. It is not an automatic arrangement of grace. It is a divine gift, divinely born and imparted, divinely nourished and divinely perpetuated. It is not dependent on external conditions, but rather upon external possessions—possessions of grace, divine favor, divine peace, divine assurance, uninterrupted fellowship with God, abiding companionship with Jesus Christ, and the infilling of the Holy Spirit. Right internal relations with Christ, rather than outward conditions, are the guarantee of the permanence and degrees of this joy. Joy is more than mere happiness. Happiness fluctuates, is influenced by circumstances, by external conditions, but genuine Christian joy, while it produces exuberance, is, nevertheless, an abiding grace, increasing under trials rather than diminishing, for it abounds wherever Christ abounds. Paul and Silas knew what it meant and did for them in the Philippian jail, Daniel in the lion's den, Luther in the Wartburg, Bunyan in Bedford jail, Christ in the Garden and upon Calvary, for "He endured the cross and despised the shame" because of "the joy that was set before him." The joy of being found in the path of duty, the joy of anticipated triumph, the joy of assurance of the effectiveness of his atoning death and victorious resurrection, the joy of satisfied justice, the joy of routing sin, and the joy of populating heaven with souls washed in his blood, from among all nations, kindred and tongues.—Ex.

AN OLD TIME REVIVAL.

(W. B. Sansing).

We have just closed an old-time revival here at Teague. The meeting lasted twelve days, and I never saw a more genuine revival among church members. The Spirit of God moved mightily upon the hearts of the people, and there was much rejoicing, and some shouting. At three or four services the whole congregation was moved to tears, simply because of the presence and power of the Holy Spirit.

The pastor, at the request of the church, did the preaching, and Herbert Reynolds, of Dallas, led the singing. He is one of the very best of singers, and deeply spiritual. I wish some Mississippi churches would secure him for some meetings. The second Sunday afternoon of the meeting we had an evangelistic song service, and I never saw anything of the sort to equal it. There was testifying, weeping, and several requests for prayer.

Teague is a hard place religiously, due to the fact that it is a new town, and railroad center; but the good Lord gave us the victory. Ten additions to the church, mostly men, others under conviction, and the church is now in the best condition in its history.

We are now in the round up for State missions. Our convention meets at Houston Nov. 8. Come.
 Teague, Texas.

WITHOUT FEAR.

He who trusts God does not live in fear. God undergirds and steadies the soul that trusts him. That soul is unshaken. If we worry, we may know that we are not trusting God. The unfolding of his plans for us ought to have taught by this time that his plans open out into larger places than our deepest heart-desires have longed for. In a diary at the close of the year were written these words: "Memoranda; that very little of importance in this record was definitely foreseen; that many expected events dreaded or longed for never came to pass; that many things not understood at the beginning of the year are clear as it ends. And because all this is God's way with his children, we may trust the next record to him without fear." What he has been in, the yesterdays of our lives he will be in the tomorrows to the end of days.—S. S. Times.

NEWS IN THE CIRCLE.

MARTIN BALL.

The church at Itta Bena has called Rev. S. G. Cooper of Canton, and it is quite probable he will accept. The Itta Bena saints believe in the Coopers.

Rev. H. M. Harris has been appointed by the Foreign Mission Board as a missionary to Kai Feng, China. He will sail from San Francisco, Cal., Nov. 8th. Kai Feng is in the interior. Our missionaries are leaving the coast and pressing the work in the interior.

There are 750 pastors in the state. We can do anything we want to. Now is the time for every one of us to speak and work for State Missions.

Send your name to Dr. C. V. Edwards, Greenwood and tell him you will be there for the Minister's Conference, Nov. 1. Let him give you a home and stay where he puts you.

Rev. C. E. Perryman of Creal Springs Ill., who has been serving sometime as Missionary Secretary, has accepted a call from Fayetteville, Ark. and will take charge of the work there at once.

A great meeting at Hobart, Okla. has just closed. The pastor, E. A. Howard did the preaching. 50 additions, 40 by baptism.

At Avera, Okla., a splendid meeting has just closed. It continued 21 days. There were 90 additions to the church, most of them by baptism.

Rev. A. K. Wright has accepted a call from the Ensley Church, Ala. He has been pastor for some time at Lexington, N. C. The Alabama Baptists gives him a hearty welcome.

Dr. A. J. Barton recently preached in the first church, Waco, Texas, and took a collection for Education which netted a handsome sum of \$1,100.00. That first church does things right.

Pastors Nutt and Burney will conduct a revival meeting at Stewart, on the Southern R. R., beginning Monday night after the 2nd Sunday in November.

Pastor J. E. Phelps has resigned at Eupora to take effect with the close of the year. He is one of our best preachers and pastors and should not be permitted to leave the state. Let some of our pastorless churches get in correspondence with him at once.

Secretary W. D. Powell is in a whirl wind campaign of dedicating church houses in Kentucky. Much money has

been invested by the State Board in buildings this year.

The Tennessee State Convention has just closed a profitable session at Jefferson City. Dr. G. C. Savage, the great physician and oculist of Nashville was re-elected President. Rev. W. J. Stewart, Secretary and Rev. F. Ball, Statistical Secretary.

Dr. W. J. E. Cox, pastor of the first church, Mobile, Ala., while on a visit to his daughter in China, was stricken with appendicitis, and was operated on Sept. 1. The results of the operation were satisfactory.

Rev. W. W. Lee has resigned at Montevallo, Ala., and will go to East Lake, Birmingham. The Montevallo church called Rev. H. C. Hurley, of Atlanta, Ga., and he will begin work Nov. 1st.

Dr. A. B. Metcalf leaves Albertsville, Ala., to accept the call from the Fifth Avenue Baptist church, Rome, Ga. He is a strong man and has accomplished much for the Master at Albertsville.

The third Sunday in November has been designated as Orphanage Day by the Mt. Vernon church, Holmes Co. Several churches will unite to make it a great occasion. All day service.

Last Sunday was a great day with Pastor Burney at Mt. Vernon church. The collection for State Missions was 200 per cent. increase over any other collection. The church gave this year \$169.25 for all benevolent objects other than pastor's salary and church expenses.

Pastor W. A. Sansing recently held a good meeting at Teague, Texas. 10 additions, most of them strong men. He resigned at Teague to accept the work at Yoakum but his people would not consent to his leaving them.

Rev. Lawrence Barrett, of Newton Center, Mass., has been called to the pastorate at Sulphur Springs, Texas. He is a strong man and will be a fine addition to the Texas ministry.

At Chattanooga, Tenn., Pastor Allen Fort has closed a fine meeting held under a tent. Gospel Singer J. A. Brown led the singing. More than 50 additions.

FELLOWSHIP FUND FOR OUR FOREIGN BRETHREN.

The Baptist World Congress draws nigh. Already the clans are planning to meet in the city of Philadelphia next June. Our persecuted brethren across the seas have been promised material aid for their long journey. No one who attended the last convention can fail to remember how enthusiastically South-

ern Baptists pledged the sum of \$4,000 for this purpose. One thousand dollars of this amount has been paid in. It is necessary for our treasurer to get this money in hand during the months of November and December. The money must be sent the 1st of January to London.

There was some confusion and overlapping in the collection at Baltimore because the subscriptions came in so fast. Hence it is necessary to secure several hundred dollars in additional subscriptions. Who will help in this? Send the money promptly to A. T. Robertson, treasurer for the Baptist World Alliance, Norton Hall, Louisville, Ky.

The sub-committee who sign this appeal are acting for the whole committee.

J. N. Prestridge,
W. W. Landrum,
A. T. Robertson.

ANNOUNCING OUR NEW SECRETARY.

(J. M. Frost).

The Sunday School Board congratulates itself and the denomination at large that Rev. P. E. Burroughs accepts its earnest call to become one of our field secretaries. He has headquarters at Nashville and is in charge as office secretary of teacher training. In the Broadway Baptist Church at Ft. Worth, Texas, he wrought a great work as pastor, having developed exceptional ability and had fine success in both the Sunday School and in the B. Y. P. U. work. The Lord was fitting him for this larger work, and links his life with these great interests of the Southern Baptist Convention. It opens to him a door of usefulness such as no man can measure.

His coming is a distinct gain with our forces for Sunday School training, and he will be a joy and help in every way with the noble men who have been conducting this work through the years with skill and remarkable success. Dr. Burroughs wherever he is known is loved and honored as a man of God, a preacher of exceptional ability; with marked evangelistic gifts, practical and efficient in whatever he undertakes. I have known him and his consecrated wife for many years, and personally count myself happy in having them with us in caring for the Sunday School cause of the Baptists of the South. May the Lord put the heavenly seal upon his coming and make him a blessing to many thousands.

LAYMEN'S MOVEMENT.

(A. C. Watkins).

At Pascagoula and Moss Point, Oct. 15, 8:45 p. m., sixty-eight Christian men, choice spirits, representing every calling and occupation, seated themselves

at the banquet which marked the opening of the rally. The Presbyterians, Methodists, Episcopalians and the Baptists of the two towns mentioned co-operating. Eight excellent toasts in response to as many appropriate subjects were delivered by prominent brethren.

The Sunday speakers were Prof. J. L. Johnson, Jr., of Clinton, Dr. Geo. Summey, of New Orleans, Hon. Rucko Yerger, of Gulfport, Judge T. M. Evans, of Gulfport.

The meetings in Pascagoula were held in the opera house, and were attended by large congregations both morning and evening. All the speakers did well. Our Prof. Johnson sustained his reputation as an inspiring speaker.

We are hoping to reap great good from the movement.

Pascagoula, Miss.

CALVARY, VICKSBURG.

(S. P. Morris).

Our revival services began at Calvary Baptist Church Oct. 2, Bro. M. O. Patterson of Jackson leading us until the night of the 12th. All the meetings were helpful; instructive, evangelistic. Interest and attendance grew from the first and were specially manifest at the closing hours. There was keen disappointment because the services were brought to a close.

Bro. Patterson was faithful to the Word and work of the Master. Four were received by letter, one by restoration and six for baptism. The true spirit of the meeting still goes on, and great results are yet to be made known.

SAVE THE SONG BOOKS.

(Bryan Simmons).

Of the making of many song books in these days there is no end. The most of them are good books, each containing a few special hymns and all of them containing a number of the old hymns.

The making of many books has reduced the price, and the writing of new hymns has created a desire for changes in kind of hymn books in our churches.

Hymn books are a necessity and in some places they are badly needed. Let our churches take good care of the books they now have and when for any reason a change is made, seek to make a righteous disposition of those now in use.

You might be able to supplement the supply of some struggling church and thereby advance the cause of gospel singing. If any of the churches have old books that have been discarded for new ones and they are willing to hand them on to others, I will be glad to place them for you if possible. Few of our weak churches have a sufficiency of books and they are not able to buy

them. Drop me a card giving me the name of the book, and the number you have on hand.

Brandon, Miss.

GREAT REVIVAL AT MANSFIELD, LOUISIANA.

(F. N. Butler).

We have just closed a big revival here at Mansfield of two weeks duration held in the opera house. It was a meeting in which all the denominations took part and the whole Christian community had looked forward to it with prayers and high expectation. We had engaged Dr. Steel to do the preaching, but he was taken seriously ill just before the time set for the meeting, and we turned next to J. B. Lawrence of the First Baptist Church, New Orleans, who came and preached throughout the meeting. There were 30 professions in all, the most of them uniting with the Baptist Church. Mr. Stenize, of Chicago, led the singing. He and Bro. Lawrence constituted an evangelistic team, the like of which Mansfield has never had nor seen before. Of course the readers of The Baptist Record are acquainted with J. B. Lawrence as a preacher. I have heard a great many able preachers, but for clear insight into the deep things of God's word, and for eloquent appeal to the lost, I do not know his superior. I think I should remark in this connection that there has been a sad decline in pulpit eloquence during the last few years, but in the preaching of J. B. Lawrence its august and tremendous stream pours forth in its precision and power as from the old masters. May we not hear too much today about practical preaching? I think perchance there's some danger there. It is well not to forget that we have practical things to deal with in the ministry of the Word, but when the gospel is preached divested of the wonder with which the mystic mind sees it, stripped of its beauty with which the poetic soul would describe it, shorn of its majesty with which the eloquent heart must feel it and dealt out in hard metallic terms, is to prostitute the pulpit to the plane of homiletical mechanics simply, where it shall cease to command the serious attention of the masses of mankind. The preacher should keep his feet on terra firma of course, but if his preaching doesn't rise above the dust and dirt of the world's commonplace practicalities, the Lord could get along better, perhaps, without it.

Lawrence is practical, but more than that. He has great powers as an orator, but does not employ them to entertain his hearers, but to enforce the old, old story of Jesus and his love.

Well, the meeting has done a world of good, and I believe the impressions wrought generally in the meeting shall

be followed up by harvests yet to reap in days to come.

A TRIO OF MISSISSIPPI COLLEGE MEN MEET IN VIRGINIA.

(R. H. Hudnall).

In the city of Lynchburg, Va., there is a general evangelistic campaign in progress in the seven Baptist churches. Evangelists, and good ones they are too, are supplied by the Home Mission Board. In the conference held in the First Baptist Church on last Monday there were three Mississippi College alumni—W. A. McComb, W. P. Price, and myself. The first and second of these are ministers, and are among the leaders in the campaign; the third a professor of English in the A. & M. College (Va. Polytechnic Institute) at Blacksburg, Va. The first and third were roommates at Mississippi College twenty-two years ago; the second and third are both natives of the same county—Rankin.

It was indeed a genuine delight to be with my old friend McComb, whom I had not seen for twenty-two years. Personal experiences and our alma mater furnished our chief topics of conversation. Bro. McComb was then (and is now) a large two hundred pounder; I was small and of light weight. People of Clinton, when they saw us together, always referred to us as David and Goliath.

Bros. McComb and Price are doing very effective work in the Lynchburg campaign in bringing souls unto Christ. Bro. Price begins a meeting next week at Christiansburg, Va., eight miles from Blacksburg.

Blacksburg, Va., Oct. 22.

STATE MISSIONS.

(W. A. Hewitt).

The Lord has graciously blessed our churches this year in the salvation of souls, and the raising of our apportionment for the mission boards. With the closing of October, as we go to the Convention, may our efforts be crowned with the State Board free of debt.

Our missionaries have sacrificed, toiled, and succeeded in the work; may we all catch their spirit, then shall we have cause for rejoicing at Greenwood. As we are striving to give the gospel to the whole world, let us not forget that our own beloved State is a part of the world. There are many destitute places within our borders, places where they have never really and truly heard the Christ presented, "And how shall they hear without a preacher? and how shall they preach except they be sent?"

Columbus, Miss.

The Baptist Record

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THE BOGUE CHITTO ASSOCIATION

This association met with the Moak's
Creek Church on October 20, 1910. On
Oct. 22, forty years ago, this body was
organized at Silver Creek Church. Four
who were at the organization of the
association were also present at this
meeting, Bro. S. C. Walker being one
of the four. This brother has been present
at every meeting of this body and
an officer thirty-three years.

The old officers were re-elected—I. H.
Anding was enthusiastically and unani-
mously re-elected moderator by accla-
mation; S. C. Walker, clerk, and G. H.
Varnado treasurer. Bro. Anding is one
of the best moderators in the State, and
withal one of the truest men among us,
one of the very best preachers and one
of the safest leaders we have. We here-
by invite him to become a regular con-
tributor to the columns of The Baptist
Record.

The introductory sermon was preached
by the appointee, Rev. J. R. G. Hew-
lett, who made the most satisfactory
presentation of Christ preaching to the
spirits in prison we have yet heard. A

THE BAPTIST RECORD

Thursday, October 27, 1910.

number of churches were not represent-
ed, even by letter. The boll weevil has
played havoc with the cotton in the ter-
ritory of this association, but still the
brethren are hopeful and planning for
larger things in their work.

The subjects usually considered at
our associations received careful atten-
tion. Mississippi College was the only
subject discussed on the first day. The
morning of the second day was almost
wholly given to a consideration of mis-
sions, State, home and foreign. Secre-
tary Rowe was present and made an im-
pressive address. Several others also
made good speeches.

The ladies of the association held an
interesting meeting on the second day.
Mrs. Will R. Venable, of the First
Church, McComb, was elected vice pres-
ident of Woman's Work, instead of Mrs.
Godbold, who declined re-election for
the reason that she was going to leave
the association. The subjects of temper-
ance and the laymen's work were strong-
ly emphasized, Prof. E. Godbold, of Mis-
sissippi College, making a strong speech
on each of these subjects.

The next meeting of this body will
be held with the Shady Grove Church,
one mile from Shack Crossing, on But-
terfield railroad.

THE HARMONY ASSOCIATION.

This body met in its 61st session with
the Baptist Church at Lena (Friend-
ship), on October 21. The old officers
were re-elected—A. C. Barnett, modera-
tor; S. A. Moore, clerk.

We spent only four hours in this asso-
ciation, being the middle of the second
day, and hence cannot give anything
like a creditable writeup of this meet-
ing. It is as fine a body of men and
women as one would meet anywhere.
The larger part of its territory is Leake
county, in which there is not a foot of
railway. There is, however, a good pros-
pect of one through the western part at
no distant day. This is the old body in
which Dr. T. E. Morris was until his
death, the Nestor among Baptists. When
we reached the association the report on
publications was pending, and being re-
quested, we spoke at once to the report,
being accorded all the time needed for
a full discussion of the paper question,
and so ready were the brethren that we
were able to do a larger work for The
Record in these four hours than we had
been able to do in this association be-
fore during an entire session. The spirit
of the body was earnest and aggressive
in the Master's work. It appeared to us
that the attention was as earnestly con-
centrated on the business of the body
as we have ever witnessed.

To the Walnut Grove Church (for-
merly Fellowship) in this association
belongs the honor of having given to

the world the late lamented Dr. J. M.
Oxner, who gave his life to medical mis-
sion work in China.

Rev. H. M. Long goes from Williston, Fla.
to accept the pastorate of the Baptist church
at Crystal River, Fla.

Brother S. A. Moore is an accurate,
painstaking clerk, and richly deserves
the continued confidence of his brethren.

Dr. W. B. Hall now pastor at Brownsville,
Tenn. has accepted the call to the pastorate of
the first Baptist church of Greenville, to take
effect Nov. 15th after date.

Brother pastors, use next Sunday, the
last before the Convention, for all it's
worth for State missions. It is import-
ant to do this.

We call attention to For Sale or Rent notice
now running in our columns. Anyone wish-
ing such a farm would do well to address Capt.
W. T. Ratliff, Raymond, Miss.

Deacon J. C. Read of the Tupelo Bap-
tist Church passed to his reward on Oct.
15th. He was teacher of the Ladies' Bi-
ble Class and will be greatly missed by
his church and pastor.

We are informed by Rev. A. J. Pres-
ton, of Tupelo, that Rev. A. P. Pugh will
leave Okolona on Jan. 1, 1911, to accept
the pastorate of the church at Palmetto,
Fla. We regret to lose this valuable
brother from Mississippi, but commend
him most heartily to his new field.

One of the prominent members of the
Greenwood Church and also a member
of the committee on hospitality, re-
cently stated to the editor that those
who do not send their names to the com-
mittee by November 1, will not receive
entertainment at the hands of the com-
mittee on hospitality.

Rev. D. W. Moulder, of Lorena, has
attended four associations and will at-
tend the General Association and the
Baptist State Convention. He has been
in fourteen protracted meetings during
the summer in which there were 224
baptisms, 107 of these being in his own
churches. He is one of our busiest pas-
tors.

ATTENTION.

It is very important that all money
for State missions be in my hands by
Monday, October 31st. Will all the
treasurers of associations and churches
or others holding money for this fund,
therefore, send to me at once, so all
such amounts can be entered at once?

Thanking all in advance for comply-
ing with this request, I am,

Yours,

A. V. Rowe, Secy.

Thursday, October 27, 1910.

Since our writeup of the meeting of
the Kosciusko Association we have been
informed that the New Hope Church
with which the association met recently
has a pastor. Our information was that
it did not, and we so stated in our re-
port. We regret the error.

The many friends of our Brother B. T.
Hobbs, editor of the Semi-Weekly Lead-
er, published at Brookhaven, were sor-
row-stricken on Wednesday, the 19th
instant, when the sad intelligence of his
death was flashed over the wires. The
funeral services were conducted by his
pastor, Rev. R. H. Purser, in the Baptist
church on the 19th instant. The attend-
ance at the funeral was large and the
sorrow general. The Lincoln County
Association made him general leader in
the laymen's movement and during this
year he visited 28 out of the 35 churches
in the association. He had for many
years been an acknowledged champion
of prohibition, and the cause will great-
ly miss him. The Baptist Record ex-
presses its profound sorrow over this
sad event and offers the family its pro-
found sympathy in their distress. Mrs.
Hobbs and son Paul announce to their
friends that The Leader will continue
uninterruptedly and solicit the contin-
ued patronage and co-operate of the sub-
scribers and friends of the late editor.

THE STATE CONVENTION.

The State Convention will meet in
Greenwood on November 24, at 10 a. m.,
the same being next Wednesday. The
Pastors' Conference will meet at 10 a.
m. on the preceding day. It is necessary
that every messenger carry credentials
from the church or association that ap-
pointed him, and that these credentials
be turned over to the recording secre-
tary, at his room in the church, as soon
as you arrive in Greenwood. If you
have not sent your name to Rev. C. V.
Edwards, Greenwood, do so at once.
This is important. Ask agent from
whom you purchase ticket to give you
a certificate that you paid full fair to
Greenwood.

T. J. Bailey, Prest. Con.

DEER CREEK ASSOCIATION.

(Martin Ball.)

The Deer Creek Association met at
Itta Bena October 18 and lasted two
days only. The churches were well rep-
resented. Possibly there was as large
attendance of preachers present as at
any one of the 53 associations in the
State. There were 27 preachers on
hand. Pastor W. M. Burr was elected
moderator and Bro. T. E. Mortimer
clerk. Pastor Burr presided with ease
and much efficiency. There is no bet-
ter clerk in the State than Bro. Morti-

THE BAPTIST RECORD

mer. He is a prominent lawyer at Bel-
zoni and is now candidate for the po-
sition of District Attorney. The dis-
trict could do no better than elect him.

The retiring pastor, W. R. Cooper,
made a unique address of welcome, just
one minute in length—said everything
that should have been said, and made
every one feel perfectly at home. The
moderator requested Pastor Harry Le-
land Martin, of Hollandale to respond,
which he did in a happy well pointed
talk of two minutes length.

The usual subjects were brought be-
fore the association. Dr. C. V. Ed-
wards, of Greenwood, presented the re-
port on Home Missions. He followed
the reading of the report with a strong
speech, presenting the problems of the
Home Board, such as the mountain,
immigration, negro, and city problems.
All these are demanding great outlays
of money and are calling for more men.

The report on Temperance was read
by Rev. J. R. Hughes, of Greenwood,
who surrendered his time to Gov. E. F.
Noel, who held the large audience for
an hour with an array of facts concern-
ing law-enforcement, and civic right-
eousness. Every Christian present
could but feel proud that Mississippi
has a Governor, with such high ideals
and who labors to elevate the State to
such an exalted plan.

Associational missions—or missions
in the Delta—elicited many enthusias-
tic talks. The needs in the Delta are
great, the demands are urgent, and the
prospects for extending the Master's
Kingdom are flattering. But the work
must be done now, or some one else will
occupy the field. The State Board will
be requested to come to the aid of the
two associations—Deer Creek and Sun
Flower in occupying the territory. The
field is ripe unto the harvest.

Of the 53 associations in Mississippi,
the Deer Creek is 24th in numerical
strength, third in total gifts, second in
value of church property, and 16th in
contributions to the orphanage. Pledges
amounting to almost \$2,000.00 were ta-
ken for the orphanage. Great interest
was shown in this work. Superintendent
Carter was present and seemed
much pleased with the enthusiasm man-
ifested in this deserving institution.

It would not be right to close this re-
port without mentioning particularly
the associational sermon preached by
W. H. Morgan, of Shaw. It was brim-
full of Gospel truth, and spiritual food.
Everybody was delighted. The associa-
tion requested that it appear in The
Record.

The Deer Creek Association has a
large list of the very best preachers in
the State and our God is setting the seal
of approval on their labors.

Editor Bailey made friends for The

Record by his genial courteous man-
ner, and felicitous, impressive talks.
Secretary Rowe was at home among the
brethren and presented State missions
in a lucid way. The hospitality was un-
bounded.

The Baptist Record was heartily en-
dorsed by the association. Why should
it not be? It is fundamental in the life
of the denomination, a unifying force
among the Baptists of the State, a me-
dium through which the people may re-
ceive information concerning our work,
and exceedingly interesting to every
wide awake Baptist.

GOD'S TESTING.

A blacksmith about eight years after
he had given his heart to God was ap-
proached by an intelligent unbeliever
with the question: "Why is it you have
so much trouble? I have been watching
you. Since you joined the church and
began to 'walk square,' and seem to
love everybody, you have had twice as
many trials and accidents as you had
before. I thought that when a man gave
himself to God his troubles were over.
Isn't that what the parsons tell us?"

With a thoughtful but glowing face,
the blacksmith replied:

"Do you see this piece of iron? It is
for the springs of a carriage. I have
been 'tempering' it for some time. To
do this I heat it red-hot, and then plunge
it into a tub of ice-cold water. This I do
many times. If I find it taking 'temper,'
I heat and hammer it unmercifully. In
getting the right piece of iron I found
several that were too brittle. So I threw
them in the scrap pile. Those scraps are
worth about a cent a pound: this car-
riage spring is very valuable."

He paused, and his listener nodded.
The blacksmith continued:

"God saves us for something more
than to have a good time—that's the
way I see it. We have the good time all
right, for God's smile means heaven.
But he wants us for service just as I
want this piece of iron. Ever since I saw
this I have been saying to him, 'Test me
in any way you choose, Lord: only don't
throw me in the scrap pile.'"—Sabbath
Reading.

LYNCHBURG CAMPAIGN.

(W. A. McComb.)

The revival sweeps gloriously on.
The first eight days 100 members were
added to the Baptist churches of Lynch-
burg. The second week promises to
be more fruitful in all the churches.
College Hill church where the writer
preaches has received 57 new members
the first 12 days. The unity fellowship
and brotherly love is delightful. Let
earnest prayer be made for the work
and workers.

October 21, 1910.

Sunday-School Lesson

By M. M. LACKEY.

To be studied with open Bible.

THE GOSPEL OF THE KINGDOM

(Matt. 26:1-16.)

The Anointing of the King.

Oct. 30. Lesson 5.
Golden Text—She hath done what she could. Mark 14:8.

There is a difference of opinion among scholars as to just when the anointing by Mary occurred. Dr. Braodus places it on Tuesday night; the night of that busy day of teaching in Jerusalem and out on the brow of the Mount of Olives. Bethany was two miles east of Jerusalem and here he spent the nights. It was here that a supper was given him in the house of Simon the leper. Some suppose that this Simon was the husband of Martha, and this home was that of Mary and Lazarus also. All four of the Gospels record this incident.

Verses 1-5.—What is meant by "these words" (See chapters 24, 25.)

Were all the disciples present at this time? (Probably all of them.)

What word of prophecy did He now add?

What did this show concerning His knowledge of His Kingdom?

What was going on in Jerusalem at this very time?

Did Jesus know it?

Did the priests think he knew it?

What did they fear and why?

What was the attitude of the disciples?

("Between the perfect light of the far-seeing Christ and the black night of the scheming priests stood the disciples, half in the light, half in the dark, beginning to see, yet overshadowed by their earthly thoughts, and even holding in their own circle a man whose heart was of deepest dye.")

Verses 6-13.—Relate the account of the anointing of Jesus.

Why do you think Simon was called the leper?

Could he have been a leper at that time?

Why were the people curious to see Lazarus?

What was the alabaster cruse? (A very costly, beautiful flask of purest nard, the genuine article, worth in our money fifty or more dollars.)

What was it used for? (Perfumery, which is much valued by Orientals.)

How do we know the woman in verse 7 was Mary? (John 12:1-11.)

What was her motive in pouring it on Jesus' head?

Who stirred up the disciples to indignation?

What did he say?

What do you think was his motive?

What reasons very possibly had caused Judas to contemplate breaking faith with Jesus? (Possibly because Jesus had not done as he wished in yielding to the popular enthusiasm to make him king.)

What other reason appears when we put John 12:6 with Matt. 26:15?

How did Mary feel at this protest against her loving act?

What did Jesus say?

What is a memorial?

Has the prophecy of verse 13 been fulfilled?

Verses 14-16.—What does Luke say regarding Judas? (Luke 23:3-6.)

Why was this a crucial moment in his life?

To what spirit did he now yield?

What reveals the exceeding meanness of that spirit?

For what price did he sell his Lord? (About sixteen dollars in our money.)

Contrast the price Judas received with the cost of the ointment.

Seek Further Answers.

How did Jesus show his love and appreciation of a real home?

Had Jesus now completed His teaching?

Why were the priests afraid to use force openly?

How many people were in Jerusalem at the Feast? (Josephus says over 2,700,000.)

When did Mary show her love for Jesus? (While he was yet alive.)

How did she show it? (Gave her best.)

This is your most beautiful time of life, and these are your best years.

To whom are you giving them?

Is using them merely "to have a good time" the best use that can be made of them?

When we give our best to Christ what three results follow? (Mark 14:4, John 12:3, and Mark 14:8.)

Jesus knew how to receive a gift. Do you?

If we do not give our BEST as Mary did, then how do we give? (As Judas did, for there is no half way ground.)

What is the great teaching of this lesson? ("LOVE is the fulfilling of the law.")

What other teachings does it contain?

A GREAT MEETING AT COLUMBIA.

(By J. B. Quin.)

We have just closed one of the greatest, if not the greatest, meetings in the history of Columbia Baptist Church. Bro. H. R. Holcomb of the Home Board did the preaching after the first three days of the meeting, and he did it well. He is a great evangelist. Our Board certainly made no mistake when it selected him to be one of its evangelists. He is absolutely safe. He resorts to no high pressure methods, but simply tells the old story of Jesus and his love to dying men and women and trusts the holy spirit of God for results, and they come. God honors the man who honors His word, and Holcomb certainly does it. The congregations were record breaking every day during the meeting. There were 72 professions and 63 additions to the Baptista Church. The church has been greatly revived in almost every way. Eternity alone will reveal what the good Lord did for us during the meeting. Our church work is on the upgrade, God is blessing our efforts. The Sunday school is larger than ever before. There were 263 present last Sunday. We have recently organized a Baraca class of 20 young men, a Philathea class of 28 young ladies, a junior Philathea class of about 15 girls and a strong adult bible class for married ladies; and also reorganized the men's bible class.

We are now adding four new Sunday school rooms to our church building to meet the present needs of our school. We have had within the last five months 78 additions to the church. The Lord is blessing us. We are so glad. Pray for us.

FIFTH SUNDAY MEETING.

The Fifth Sunday Meeting of the Yazoo Association will convene with the Pleasant Ridge Church Saturday morning at 9 o'clock, October 29, 1910.

Devotional Exercises—T. W. Green.

Laymen's Movement—Jesse Sweany, H. L. Watts, W. T. Gee.

The Great Commission—Matt. 28:18-19. (1) The "Go"—W. E. Farr. (2) The Doctrines Taught—B. G. Haman. (3) "All Things"—J. P. Hickman.

Tithing—T. N. Lusk.

The Necessity for Discipline in Our Churches—W. E. McLellan, T. W. Green.

Can We Know We Are Children of God, and How?—Martin Ball.

Sunday Morning.

9:30 Mass-meeting, Sunday School—W. W. Muirhead, T. W. Green.

11:00 Preaching—W. E. Farr.

1:30 Preaching—L. F. Gregory or T. W. Green.

All messengers will be met at Owen's Saturday morning at 7 o'clock and conveyed to the church.

MISSISSIPPI BAPTIST STATE CONVENTION.

(C. V. Edwards.)

The unavoidable absence of the pastor from the city has delayed our statement in the paper as to our plans for taking care of the Convention. However, it is not necessary to announce that Greenwood will take care of her invited guests. She has always done that and will make no exception to the worthy Baptists sent up by the churches and societies and associations.

That this may be done in a satisfactory manner to our guests and to Greenwood we ask the hearty co-operation of all who expect to attend. To this end we ask that every messenger who expects to attend the convention will notify us, giving as nearly as possible when they will arrive and over what road and how long they will remain.

All who will do this will be met at the train and assigned immediately to their homes and furnished conveyances to their stopping place. Those not sending in their names will necessarily be put to more inconvenience and will have to take what is left after those who have co-operated with the committee have been served.

If you should notify us of your coming and then be prevented please drop us a postal to that effect that your place may be assigned to another.

You will greatly oblige the committee by making all arrangements for stopping places through them. If you wish to stop with friends and notify them to that effect please notify the committee at the same time, that they may not send some one to that home before you arrive, and thereby cause much confusion and embarrassment for your friends. We do not mean for the clerk to send us a list of appointed messengers but for those who are coming to write us themselves or authorize some one else to do so.

We would emphasize the facts that those who refuse or neglect to send in their names may suffer inconveniences on arriving in Greenwood and will certainly greatly inconvenience the committee and those who expect to entertain them. So please give us your immediate co-operation and it will be greatly appreciated.

Address all communications to Pastor C. V. Edwards, P. O. Box 566, Greenwood, Miss.

NOTICE.

(Walton E. Lee, Secy.)

I am authorized to announce that the railroads in the State will sell tickets to the Convention in Greenwood on the same basis as in former years. That is

one-third off the regular fare. Tickets will be on sale November 1, 2 and 4, good until midnight of the 7th.

HIGHLAND CHURCH, MERIDIAN.

(J. D. Cook.)

In the "write up" of this church in your issue of Oct. 20th, the undersigned was much surprised that the recent glorious revival meeting did not get even an allusion. Lest the "helper," who I am sure was not purposely ignored, should have perplexing thoughts the writer comes with these dots.

By invitation of the pastor, the church concurring, Rev. W. P. Price, one of the Home Board evangelists, began with us on the 25th of September and preached most acceptably for eight days. As a result of these services 19 were received into the membership, 9 for baptism. Bro. Farrish said it was the best meeting the church had had within the past seventeen years, and Bro. Duncan, our oldest member and senior deacon, said the church was in the best spiritual condition he had ever known it to be.

If the foregoing results, and much more, to some of which the former writer adverted, have been attained under the leadership of this scribe, for half time and on a meager salary, what may be accomplished on full time, and better support, by a wise, able, consecrated, spiritually minded, never-tiring pastor?

Meridian, Miss., Oct. 21.

THE MISSISSIPPI BAPTIST MINISTERS' CONFERENCE.

(C. V. Edwards.)

On pages 118 and 119 in the minutes of the State Convention held at Winona last November appear the minutes of the "Mississippi Baptist Ministers' Conference. This conference was "adjourned to meet again twenty-four hours before the convening of the next State Convention."

Dr. H. F. Sproles was appointed as chairman of the committee to prepare a program for the next meeting. I understand that this program is being prepared and will be published in due time. If President J. A. Hackett or Secretary W. H. Morran have any suggestions to make as to local arrangements, etc., we will be glad to hear from them. We count this conference as auxiliary to the convention and shall be glad to take care of those who attend, if they will notify us of their purpose to attend that meeting.

Brother pastors, if we are going to have a ministers' conference let us attend and make it worth while.

A NEW PREACHER.

(W. A. Hewitt.)

Brother D. H. Sisson, a conductor on the Southern Railway, and a member of the First Baptist Church, has decided to devote his life to preaching the gospel. On Sunday, Oct. 16th, the church gave Bro. Sisson its unanimous and hearty approval as he begins on his new career.

He is one of the finest young men in our church, and he married Miss Olive McCown, the noble daughter of one of our most faithful and efficient deacons.

He has entered the Seminary at Louisville, and we shall not cease to pray God's blessings upon him and his family.

CONVENTION BOARD MEETING.

(A. V. Rowe, Secy.)

The annual meeting of the Convention Board for making appropriations will occur Nov. 15, 10 a. m. All requests for help should be in the hands of the secretary as early as possible for filing before this date.

Winona, Miss.

PROGRAM FOR PASTORS' CONFERENCE.

(Topic and speakers limited to time)
General Topic—The Preacher.

Tuesday, Nov. 1.

Morning.

10:00: In the Study Getting His Message—R. A. Kimbrough.

10:20: Discussion.

10:30: In the Closet Seeking Power—P. I. Lipsey.

10:50: Discussion.

11:00: In the Pulpit Delivering His Message—T. J. Barksdale.

11:20: Discussion.

11:30: In the Home a Minister of Cheer and Comfort—E. L. Wesson.

11:50: Discussion.

Afternoon.

2:00: Devotional—J. B. Leavell.

2:30: In Local Finances—W. A. Hewitt.

2:50: Discussion.

3:00: In General Benevolence—L. G. Gates.

3:20: Discussion.

3:30: His Mission to Other People than Baptists—H. L. Weeks.

3:50: Discussion.

Evening.

8:00: Sermon—Dr. W. J. McGlothlin.

N. B.—If any one cannot render the service requested he should notify the chairman of the committee.

H. F. Sproles,

J. D. Cook,

B. L. Mitchell.

"HOW TO MAKE PROHIBITION EFFECTIVE."

"Law has been defined as a rule of conduct prescribed by authority." It has to do with the rights, privileges and duties of the people; the protection of their property, the enjoyment of their liberties, and the punishment of criminals. It is the basis of all government and the foundation on which human society rests. Specific laws may be good or they may work hardships upon some, but their purpose is to afford the largest liberty, consistent with the greatest protection to each individual. Whether the idea of law be acceptable or not to men, still the worst form of government is infinitely superior to a state of "no law" or lawlessness, which is anarchy. The idea of law must remain supreme in organized society or society itself perish.

Now if a law is beneficial it should be rigidly enforced. If a law is enacted which meets with the disapproval of a large number of the citizens, it should also be rigidly enforced or repealed. The fact that many are opposed to a certain species of legislation is no justification for the non-enforcement of a law regulating the conduct of the people, for the moral effect of a law on the statute books which is not enforced is worse than having no law concerning the matter at all. For instance, we have in Mississippi a law prohibiting the sale of intoxicants. This law in the main, meets with the hearty approval of a majority of the citizens of the State, but meets with more or less opposition from a minority. What should be the attitude of a good citizen towards a law of this character? To this question but one answer can be given, i. e., that this law should be enforced both in its spirit and letter, for if we fail in enforcing a law simply because of its unpopularity, we not only encourage the continued violation of this one specific statute, but bring into disrepute the whole idea of law, since if it is permitted for one man to disregard a law to which he is opposed, this disregard will eventually encourage another to violate with more or less impunity some other law to which he in turn is opposed, and then the inevitable result will be to lessen respect for the authority of all law.

Whether a man believe in prohibition or not, is not the point of issue. The question is one of infinite greater importance. It is, whether a citizen is to be an upholder of law; of that idea of law on which he relies for protection of rights and property or whether by his opposition to some laws, he thereby imperils the entire system of law and thus encourages lawlessness. No man can be a true citizen of the commonwealth, who takes advantage of the indifference of the people to the strict enforcement of

a law, or by the connivance of some official, seeks to relieve himself of the obligation to obey that law. By thus doing he becomes a lawbreaker—a criminal, who brings into disrepute the law thus broken, and in that act lowers his respect for the majesty of the law, and encourages others to do the same. Such a man, I insist, is not a "good citizen in the highest and best use of the term. If there is one change in our American life that is causing thoughtful men concern, it is this constantly increasing amount of lawlessness among our people; that is, the expressed purpose to take the law into their own hands, and choose as to obedience or violation. The highest and noblest citizenship demands that a man's imperative duty to society is that he allies himself with the forces that make for righteousness in the State, and these can only be maintained through the enforcement of laws as enacted or their speedy repeal. To "uphold the law" is the first and primal duty of every citizen.

Now law is not automatic in its action. It is good only as used. If it is to produce the results anticipated, it must be placed in the hands of one who will use it for the purpose designated. It is a well known adage "that what is anybody's business is nobody's business." In order that this may not be said of the law, we elect men whose duties are to see to the enforcement of such statutes as are enacted for the government of society. These officials are chosen to vindicate and uphold the law's majesty by seeing that the laws are enforced. This enforcement or non-enforcement is not optional with the officials, as they are sworn to uphold the law. If therefore the laws are not observed and kept, it is due to a violation of the oaths of the officials—a base betrayal of a sacred trust. In too many instances officials choose to regard themselves as the original sources of power, forgetting that their authority is not inherent or sovereign, but delegated, and so the law's enforcement becomes a matter optional to the official and not the declared will of the people. In order therefore, that law may be made effective, that its dignity and majesty be conserved, the people should see to it that only men who have a proper regard for the law be elected to office, men who for the sake of the idea of law in general, and the prohibition law in particular, will see to its rigid enforcement in order that society be kept from demoralization and lawlessness. **Such men can be had.** The people are sovereign and an official who is remiss in his duties and false to his sworn oath of office, should be replaced by one who is a law observer.

Furthermore, while officials may at times be remiss in their duties, yet after all the blame for non-enforcement of

law does not rest so much upon them as upon our people. We are to make prohibition effective, there must be not only the right concept of law; to have sincere and true officials, but also that the people constantly give active encouragement to the officials for rightly performing the duties pertaining to their office. Every people have just the kind of government or rule that they desire. If a community becomes lawless, it is never due to negligent officials alone, but to a negligent and lawless people. If the people, as masters, are indifferent to enforcing the law, why expect the officials, as servants, to be otherwise? They simply take their cue from the people. If the people of a town are satisfied with any kind of observance of the law, we need not expect the officials to be models of zeal and earnestness. Let the strict requirements of the law be insisted upon by our people, and note what an improvement will at once be manifested by our sworn officials. Many of our officers are capable and honest, but how little are the inducements offered in their honestly striving to uphold the law? Who ever remembers to thank an officer for doing what he is poorly paid for doing? Let an official earnestly strive to do his duty, and a score of protests come from the lawless whose unholy traffic has been interrupted. Alas! how few encomiums and words of cheer are given by the law-abiding to strengthen his hand and encourage his heart in its noble purpose! Little wonder that officials become sick at heart and indifferent in action when so little support is given by good citizens. How their courage would increase and their zeal be manifested in the enforcement of law if they knew that behind them to strengthen and uphold them were the people? Then laws would be enforced, the reign of law and not lawlessness be supreme, then officials would gather courage and the criminals be filled with fear, and the coming generations would gain a new conception of government for and by the people.

Then prohibition will be made effective.

SOUTH McCOMB.

(J. H. Lane).

We have closed a fine meeting. Eld. J. R. Johnston of Gloster did the preaching, and it was strong, and it was the old time doctrines of grace. This part of the city is made stronger in Bible doctrine and in living; 14 accessions.

The East Side Church closed a good meeting. Eld. J. P. Harrington did most of the preaching and Bro. Gill is happy over many accessions.

Bro. Whitfield, the newly-elected pastor of the First Church, is taking hold well, and we are hoping for good things from him.

THE IMPORTANCE OF DOCTRINAL PREACHING.

(E. L. Wesson).

Article No. 2, under this heading, closed with the importance of preaching the doctrine of the duty and responsibility of accountable sinners.

The seven doctrines stated, if known and believed, and the Christ they set forth is accepted, will bring a sinner into salvation with a good understanding of the first doctrines the world needs to know. This is the dividing line. The doctrines that follow pertain to Christian duty and Christian development. Let us proceed to state doctrines in their relative importance.

The eighth in importance to be preached is the doctrine of the condition of the real believer in Christ. On this doctrine hinges the happiness, the strength, the firmness and the real God-honoring usefulness of the believer. John tells us that every one that believeth is born of God.—I. John 5:1, and Paul tells us that through faith we all become God's children—Gal. 3:26; and that if we are children then we are heirs of God and joint heirs with Christ—Rom. 8:17. Then Christ tells us that the believer hath everlasting life and shall never perish nor come into condemnation—John 3:16; 5:24; 6:47; 10:27-29. And Peter tells us that we are kept by the power of God unto salvation through faith—I. Peter 1:5. In fact the right attitude of a Christian's thinking, obedience and service, all, depends on a right understanding of the Bible doctrine concerning the condition of the believer in Christ.

The ninth in importance to be preached is the doctrine of assurance of salvation, or the evidences by which we may know that we are saved. This doctrine is too much neglected by some, and by others made too hard. It is the one doctrine for babes in Christ, therefore should be made very plain, and should be lovingly presented. Most of us in presenting this doctrine take too much for granted, consequently often cause what was intended to be a help to be a stone of stumbling to the weak. I, personally, was almost made to believe, when a boy, that there were no Christians by hearing preaching on this point. As we do not want anybody to join a church without being truly born of God we need to be very clear and careful in preaching this doctrine.

Tenth in importance to be preached is the doctrine of obedience to Christ. There is a tendency today to preach "spirituality" and "consecration," etc., to the neglect or covering up, or ignoring, of the doctrine of actual obedience. One text much needed to be used now is, "Why call ye me Lord, Lord; and do not the things that I say"—Lk. 6:46.

A sanctified (!) preacher recently went to chiding a common Christian about not being sanctified. The common Christian said, "Do you believe that one can be fully sanctified and live in known disobedience?" Of course he answered no. Then said the common man, "Tell me now, honestly, do you believe that you have been baptized just as Christ commanded?" He walked away. You see the point. We need to preach obedience to Christ as Lord, because "He is both Lord and Christ. This gushy stuff, that puts feeling and bodily genuflections and testifings in as a substitute for known obedience, is worse nonsense than trying to stifle the devil with smoke. They may all be good in their place, but they cannot be God-honoring unless underlying all is real obedience to the directions of Jesus Christ. I have often been asked, "Can't a man live as well out of the church as in it?" I always answer "Yes, so far as living is concerned, but he cannot obey Christ and do it. A man cannot obey Christ and not come out from the world and be baptized." This day needs stress on this point.

The eleventh doctrine in importance to be preached is the doctrine of real Christian living. The daily life. Honest dealing, sober living, truthful speaking, clean talking, upright walking, hospitality and kindness. These things speak louder than all of our obedience to ordinances and gifts to missions and church support. The world has an idea that many men give from the same spirit that Catholics are supposed to pay for confession—to ease their consciences—and the world despises such rot in the

name of Christianity, when behind the gift is a life known to the world to be un-Christian. The life is not to save the one who lives but the one who sees it, and thus glorify the God who saves the soul. The soul may be saved and the life lost. Oh, how we do need to stress this point.

The twelfth important thing to be preached is doctrine of "the church," what it is, its mission, and our duty as members of it. Fully one-half of the people seem to look on the church as a kind of Noah's ark into which they get for safety, instead of seeing it as an organization of God's children for co-operative Christian service. This is an important point. Oh that some able man among us could write a tract on this doctrine and send it broadcast over the land as a contribution to missions—we need it, yes we need it.

The thirteenth doctrine in importance to be preached is our individual responsibility for the evangelization of the world at home and abroad. Surely no saved man can do his duty, it matters

not how poor he may be, unless he gives something to help tell the world of the Christ who saved him. Thousands who never give anything are saved, no doubt of that, but they surely have never done their duty, and largely the reason is that this doctrine has not been preached. We need to get down to better preaching on this point, our sermons along this line consist too much of worked-over material. Let us lay aside all of our old material and "come again," as we used to say in school when a boy failed to make good in play.

The fourteenth doctrine in importance for today is concerning the ministry. Oh, my brethren, the ministry! My work will soon be done, and how poor I have done it! We need to preach more than we do the greatness of the work of preaching the gospel of Christ, and the importance of getting down into the very heart of the truths of our God and bringing to the surface, as from the depths of his mysteries, the glorious things of God. Thorough preparation for this great work must be stressed, but more than that we need to stress thorough consecration and deep, individual study of God's word. I stand right there, with my own heart aching because my work has been so poorly done. Next will be how to preach these important doctrines. Remember, please, that I am only suggesting what I think.

CARNEGIE AND ABSTAINERS.

It is said that Andrew Carnegie has added ten per cent to the wages of the employees on his estate in Scotland on condition that they become total abstainers. Desiring to secure a personal word from Mr. Carnegie as to the truthfulness of this report, a writer asked him if such is the case and also to inform him what measure of success had followed this policy. In reply, Mr. Carnegie said: "Men are not required to be total abstainers, but all who are can obtain from me a gift equal to ten per cent of their wages, with my best wishes, upon stating that they have abstained for a year. I consider total abstainers worth ten per cent more than others, especially if coachmen, watchmen, or men in charge of machinery. Indeed, I prefer them for all situations."—Ex.

PLACE AND TIME OF ASSOCIATIONAL MEETINGS.

October.

Trinity—Amity Church, Sparta, Friday, 28.

November.

Baptist State Convention—Greenwood, Wednesday, Nov. 2, 10 a. m.

Gulf Coast—Long Beach, Wednesday, 23rd.

WOMAN'S WORK.

MRS. G. W. RILEY, Editor, Jackson, Mississippi

(Direct all communications for this department to Mrs. G. W. Riley.)

Woman's Central Committee:

MRS. J. A. HACKETT, Meridian, President of Central Committee
 MRS. V. R. WOODS, Meridian, Secretary of Central Committee
 MRS. W. S. SMITH, Meridian, President of Sunbeam work
 MRS. MARTIN BALL, Winona, Pres. Young Woman's Missionary Union.

Officers of Annual Meeting:

MRS. J. D. GRANBERRY, Hazlehurst, President.
 MRS. J. A. AVEN, Clinton, Vice-President.
 MRS. G. W. RILEY, Jackson, Recording Secretary.

BAP ONE

"In words we do, in prayers we pray,
 Life of our life, He lives today."
 —Whittier.

MISSIONARY CALENDAR.

Sunday, Oct. 30—Pastors and native helpers in Mexico and Central America.

Monday, 31—Miss Mary A. Taylor, Tampa, Fla.—Rom. 15:13.

Tuesday, Nov. 1—That the cities of the world may become citadels for God.—Micah 6:9.

Wednesday, 2—For all city missionaries.—Mal. 3:17.

Thursday, 3—For more favorable environment in the tenement districts.—1. Cor. 15:33.

Friday, 4—Rescue mission work.—John 14:12.

Saturday, 5—Rev. and Mrs. W. E. Cocker, Chinkiang, China.—Zeph. 3:15.

ANNUAL MEETING.

Just ten days till our annual meeting at Greenwood. From the echoes we hear of the preparation being made by that hospitable people we are assured of a warm welcome.

Let us go up with songs of praise on our lips and prayers for divine guidance that we may so act and talk while in their midst that departing we may leave a blessing and inspiration for greater service in the Master's vineyard.

It is earnestly desired that all delegates be on hand at the opening session, which will be held on Tuesday night at 8 o'clock in the Methodist Church.

The program for this first meeting is a splendid and important one and you cannot afford to miss it.

On Wednesday there will be three sessions, 9:30 a. m., 2:30 p. m. and 8 p. m., each crowded with good things.

There will be several notable visitors from other States who will add interest to the occasion, and some new features of her work and policy will be advocated.

Dear sisters, we much desire a large and representative attendance. Will you not arrange to be there if at all possible?

Do not let the lack of a new hat keep you away, for they tell me they intended to make us take them off (a consummation devoutly to be wished), so what boots it whether it be new or old?

This meeting will be a help and inspiration all during the coming year.

Come and help make this the best Convention we have ever had.

NOTICE.

Secretaries, if you have not already done so, send in your reports at once. It is of vital moment to our corresponding secretary to have full and early statistics.

The hearts of all W. M. U. workers will be filled with sorrowing sympathy for our dear Sister Hobbs of Brookhaven, in the loss of her husband. He went to his reward a few days ago, having been ill with pneumonia only one short week. Many prayers are ascending for the bereaved loved ones. May they realize fully the sustaining comfort of the Holy Spirit in their hour of need.

There comes to our desk a copy of the Calendar of Prayer for 1911, a work of beauty and worth. You will surely need one; supply yourself with a copy and call the attention of others to the fact that they are now ready. Nothing the W. M. U. sends out from its literature department is more valuable and helpful. Early orders are advisable as the supply soon runs out.

The Woman's Missionary Union of the Lincoln County Association held an interesting and profitable meeting with the Holly Springs church Oct. 16, 1910. Mrs. W. C. Maxwell, associational vice president, presiding.

All representatives and visitors were cordially welcomed in a few beautifully chosen words by Miss Anna May, of Holly Springs W. M. U., to which Mrs. Woodward of Heuck's Retreat, made fitting response.

Quite a number of messengers were enrolled, representing 14 unions, all reports showing splendid work done, and giving evidence of a lively interest among the women of the various churches.

Mrs. Maxwell's annual address was a strong and earnest appeal for better service. Having thrown her own heart and soul into the work, her words were well calculated to create new missionary enthusiasm, and as she paid glowing tribute to "busy woman" commending them for their loyalty to His cause in the past, bade them undertake greater and higher things.

Mrs. Fannie Woodward submitted a strong report on denominational schools, in which she highly recommended Mississippi College for our

Baptist boys, and Hillman and Blue Mountain Colleges for our girls. On motion the report was adopted.

There were no other reports from annual committees.

Mrs. Fannie Woodward was elected associational vice president, and Mrs. Alma Darling secretary for the coming year, next place of meeting being with Friendship Church.

Mrs. W. C. Maxwell, V. P.
 Mrs. L. L. Taylor, Secy.

To Drive Out Malaria and Build up the System.

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children.

A REBELLIOUS PEOPLE.

In an article in a recent number of the "North American Review," Police Commissioner Bingham, of New York, says that 50 per cent of the total crime in Greater New York is committed by Hebrews and 20 per cent by Italians.

He divides the foreign population of the city as follows: 1,000,000 Hebrews of several nationalities, but mostly Russian; 500,000 Italians, from 125,000 to 150,000 Hungarians, 100,000 Austrians, 150,000 Germans, 75,000 Bohemians, 60,000 non-Hebraic Poles, 40,000 Slovaks, 50,000 Greeks, 25,000 Armenians and Syrians, from 12,000 to 15,000 Swiss, 15,000 French and Belgians, from 10,000 to 12,000 Hollanders, 25,000 Irish, 10,000 Chinese, 4,000 from the Balkan States, a few thousand non-Hebraic Russians and scattering representatives of other races. If we call the total population of the city 4,000,000, the Hebrews commit three times as much crime proportionately as the rest of the population. The crimes committed by the Russian Hebrews, according to the commissioner, are generally against property. He says: "They are burglars, firebugs, pickpockets and highway robbers when they have the courage; but though all crime is their province, pocket-picking is one to which they seem to take most naturally. Indeed, pick-pockets of other nationalities are beginning to recognize the superiority of the Russian Hebrew in that gentle art."

On the whole, the commissioner says the Italian malefactor is by far the greatest menace to law and order. As in New York, so in all other cities in a lesser degree. These figures show the great need for the city missionary, he or she would be multiplied by one hundred or even one thousand, if the people of God were doing their full duty.—Christian Observer.

RUIN AND RESCUE.

One Christmas night a broken-hearted woman on the top floor of a large tenement house cried out to her husband: "I hope I'll be dead next Christmas, because when Christmas comes and everybody is happy you make my life doubly wretched by your drunken conduct."

Tis often said
 to make a sale
 'Tis just as
 good as
 LUZIANNE
 Let no such
 argument pre-
 vail, to wean
 you from
 your time-tried
 friend,
 LUZIANNE
 COFFEE



He cursed her and rushed downstairs and into the street.

The woman determined to end her life that very night. She rushed to the window, threw up the sash, and was about to dish herself into the stone pavement, five stories below, when suddenly she gave a shriek. Her frightened children rushed to her and clung to her skirts. "Look! look! children, what is that?" the frightened children and the despairing mother fixed their eyes upon a cross of fire, and eagerly gazed upon that symbol of redeeming love standing out against the black outline of the sky. The woman called to a neighbor across the hall: "Look at that; what is the meaning of that wonderful sign in the heavens?" The neighbor replied: "O that is nothing but the cross on the city mission church is Rivington street. They are celebrating Christmas, and have lighted the cross." The woman replied: "Well it is the voice and vision of God to me. I was about to do an awful thing, and that cross stopped me." The next Sunday evening she was at the mission. Hope and faith came into her life. She began to work and pray for her husband, and soon the whole family united with the church.

In this brief incident we have vividly illustrated the ruin and rescue work which is continually going on in our great cities and all over our land. Sin abounds, but grace much more abounds. Ruin is widespread, but rescue work is going on by day and by night. No one who has even a limited knowledge of the work which is being accomplished can for a moment despair as to the final outcome. Sometime along the banks of a river we have seen the current apparently going upstream, but it is only a deceptive eddy. Just as surely as the great outward course of the river is flowing to the sea, so certain is the kingdom coming among men. Sin is working ruin; but God's grace, made effective through the ministrations

BETTER THAN SPANKING.

Spanking does not cure children of bad wetting. If it did there would be very few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 232, South Bond Ind., will send her home treatment to any mother. She asks no money. Write her to-day if your children trouble you in this way. Don't blame the child. The chances are they can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

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NORTH, EAST, AND WEST.

Go one way and return another.

On sale daily, limit Oct. 31st. New Pullman service. Through sleeper to Washington, Baltimore, Philadelphia and New York, no change. Communicate with

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 FOR BOYS AND GIRLS.

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 EYE BOOKS AND ADVICE FREE BY MAIL
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of his children, is working miracles today.—William T. Elsing.

A BIBLE STUDY.

(Mrs. W. I. Sargent.)

I wish to briefly tell the wives of the young ministers who attend Mississippi College what a glorious opportunity they will have to increase their power as workers in God's vineyard (if they will only grasp it) with their husbands. There is a thorough Bible course given at Mississippi College which I know from personal experience. It will give any woman who takes it a sort of training which will be invaluable to her after she goes away from Clinton and begins work as a pastor's wife.

I know it is hard sometimes to leave the home duties for I have tried it. But let us not say somewhere between sunrise and sunset, two golden hours, each set with sixty diamond minutes were lost forever. If this time has been spent in earnest study of the Bible and forty-five minutes given up to the recitation time listening to what that consecrated Christian man has to say, you will feel that you have gained two hours and not lost them. Since Jesus has put his spirit in us, we ought to learn more fully of him and do more perfectly his will. Even though we cannot glorify God as Jesus did on earth, we can because of what we do for him make his churches stronger, and how can we do this unless we prepare ourselves?

Here is this magnificent course free to you, and Dr. Sproles is anxious to have you. Jesus said, "If ye know these things happy are ye if ye do them." If we only have good conduct and never speak an excellent word for our Lord, our friends will never know the hidden mysteries or the religion that rules our lives. How can we know him? By studying his word and keeping constantly in mind the earnest desire to bring only honor to him whose we are, and whom we serve, and asking him for strength for every trial.

After having taken this Bible course you are better prepared to understand what your pastor has to say, and too, it makes you more anxious to attend the excellent Sunday School they have here. The good you get from it is more than the sacrifice you make to attend. I beg of you to press forward in this work, never stopping because of the hardships, for this one thing might be the cause of your leading many souls to Christ when if you had not prepared yourself they might have gone down to degradation and ruin.

Often when you first come to Clinton you get blue and home sick. There is not a better cure than to go over to your Bible class. You not only feel more cheerful, but you feel that you have done your duty and been profited thereby. Here is a passage that we hear Dr.

Lowrey quote so often: "Study to show thyself approved unto God, a workman that needeth not to be ashamed rightly dividing the word of truth." So let each one of us strive to be a workman that needeth not to be ashamed. Certainly this Bible course is one of the best means by which we can make such workmen of ourselves. I can assure you of a hearty welcome and a series of lectures which will strengthen you both intellectually and spiritually.

A cheap organ?

Oh No, Don't

You'll be sorry when you have to get another so soon. If you have the money, if you're raising it, or only planning—write for helpful suggestions.

ESTEY, Brattleboro, Vt.

SUNDAY SCHOOL PERIODICALS

Price List Per Quarter

Superintendent's Quarterly	10
The Convention Teacher	10
Bible Class Quarterly	10
Advanced Quarterly	10
Intermediate Quarterly	10
Junior Quarterly	10
Home Department Magazine (quarterly)	10
Children's Quarterly	10
Lesson Leaf	10
Primary Leaf	10
Kind Words (weekly)	10
Kind Words (semi-monthly)	10
Baptist Boys and Girls (large 4 page weekly)	10
Bible Lesson Pictures	10
Picture Lesson Cards	10
B. Y. P. Quarterly (for young peoples meeting, 8 in orders of 10 each)	10
Junior B. Y. P. Quarterly in orders of 10 or more copies, each	10

GRADED SUPPLEMENT LESSONS

In nine pamphlets, 5 cents each, in any quantity.
 Beginners—Children 2 to 5 years.
 Primary—Children 5, 7 and 9 years.
 Junior 1st Grade—Nine years.
 Junior 2d Grade—Ten years.
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 Their use in connection with the Uniform Lesson leaves no need for any other "graded series." Finely adapted to Baptist schools.

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Topic Card, 15 cents per hundred.
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 Price 15 cents per dozen.

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Two splendid new buildings erected two years ago at a cost of seventy-five thousand dollars.

Best Science Building in Mississippi in Course of Erection.

Extensive courses in Latin, Greek, French, German, English, Mathematics, Natural Sciences, Moral Sciences, History, Bible. Excellent Faculty, consisting of the President, nine experienced Specialists and three finely educated Assistant Professors.

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GET A HOME OF YOUR OWN

And stop paying rent. Real estate ownership not necessary. We will show you how and lend you the money at only 5% SIMPLE INTEREST. The Capital Security Company, Dept. JA, Norfolk, Va.

How to Get Rid of Catarrh

A Simple, Safe, Reliable Way, and it Costs Nothing to Try.

Those who suffer from catarrh know its miseries. There is no need of this suffering. You can get rid of it by a simple, safe, inexpensive, home treatment discovered by Dr. Blosser, who, for over thirty-five years, has been treating catarrh successfully.

His treatment is unlike any other. It is not a spray, douche, salve, cream, or inhaler, but is a more direct and thorough treatment than any of these. It cleans out the head, nose, throat and lungs so that you can again breathe freely and sleep without that stopped-up feeling that all catarrh sufferers have. It heals the diseased mucous membranes and arrests the foul discharge, so that you will not be constantly blowing your nose and spitting, and at the same time it does not poison the system and ruin the stomach, as internal medicines do.

If you want to test this treatment without cost, send your address to Dr. J. W. Blosser, 204 Walton Street, Atlanta, Ga., and he will send you by return mail enough of the medicine to satisfy you that it is all he claims for it as a remedy for catarrh, catarrhal headaches, catarrhal deafness, asthma, bronchitis, colds and all catarrhal complications. He will also send you free an illustrated booklet. Write him immediately.

\$3.50 Recipe Cures Weak Men—Free.

Send Name and Address Today—You Can Have It Free and Be Strong and Vigorous.

I have in my possession a prescription for nervous debility, lack of vigor, weakened manhood, falling memory and lame back brought on by excesses, venereal drains, or the follies of youth, that has cured so many worn and nervous men right in their own homes—without any additional help or medicine—that I think every man who wishes to regain his manly power and virility, quickly and quietly, should have a copy. So I have determined to send a copy of the prescription free of charge, in a plain, ordinary sealed envelope to any man who will write me for it.

This prescription comes from a physician who has made a special study of men, and I am convinced it is the surest-acting combination for the cure of deficient manhood and vigor failure ever put together.

I think I owe it to my fellow man to send them a copy in confidence so that any man anywhere who is weak and discouraged with repeated failures may stop drugging himself with harmful patent medicines, secure what I believe is the quickest-acting restorative, upbuilding, SPOT-TOUCHING remedy ever devised, and so cure himself at home quietly and quickly. Just drop me a line like this: Dr. A. E. Robinson, 3723 Luck Building, Detroit, Mich., and I will send you a copy of this splendid recipe in a plain ordinary envelope free of charge. A great many doctors would charge \$3.00 to \$5.00 for merely writing out a prescription like this—but I send it entirely free.

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Brief Complete Outlines of Sermons, Talks, Addresses, for Students, Teachers, Preachers, etc. Covering Old and New Testaments. Ready for Leading All Meetings. Many Important and Puzzling Questions Answered. All References and Short Explanations. All Subjects Covered. Vest Pocket size. 128 pages. Cloth 25c. Morocco 35c. postpaid. Agents Taken. Agents Wanted. 600 W. Noble Lakeview Building, Chicago, Ill.

WOMAN'S WORK.

(Continued from page 10).

OUR FRONTIER BOX PACKING.

(Fannie May Gibbs).

On Wednesday, Oct. 12, the Baptist Woman's Missionary Society of Crystal Springs entertained the representatives of the churches of the Copiah Association, the occasion being that of packing the frontier missionary box for Rev. J. E. Rector, of Morrison, Okla.

This work was under the supervision of the vice president of the Copiah Association, our own beloved Mrs. C. S. Owens of Crystal Springs, and to her untiring efforts and splendid executive ability are due the wonderful success that crowned the undertaking.

The packing was to be done in the church and at an early hour the doors were thrown open and a hearty welcome tendered each arrival.

This was "Mrs. Owens' Day," and her earnest manner and smiling face were inspirations.

It was like a family re-union—this meeting of old friends and greetings from those long separated.

From the twenty-two churches of the Association only twelve responded to roll call, each giving nobly, and a splendid representation it was. More than one hundred visitors graced the scene. Three or four pastors and as many laymen encouraged us by their presence and help.

Smyrna, Rock Hill, New Zion, Hopewell, County Line, Pilgrim's Rest, Wesson, Spring Hill, Hazlehurst, Damascus, Gallman and Crystal Springs were the churches ably represented.

The morning hour was spent in a delightfully social manner, interspersed with music and song. Ere long a mammoth "box" found its way through a back door, and was deposited in front of the rostrum, where various packages, boxes and bundles, suit cases and hand bags had already been placed for unpacking.

While so much was happening within, Pastor Dickens was a very busy man outside, aiding the good sisters in placing the tables, so there should be only one family board. In the cool shadow of God's house the snowy cloth was spread. The splendor of October roses, here and there in tall crystal vases, nodding a welcome.

As the last train rolled in at high noon dinner was announced, and the feast was spread by those daughters of the King beggars description. So liberally had the good sisters responded to the solicitation for refreshments, another hundred might have dined as royally. But we were "here on the business of our King," and reassembling the program was continued. With glad hearts we sang "Count Your Blessings," and bowed in thanks to God, that so many had been "showered."

The vice president distributed to the various churches the literature for the following year.

After a short but lovely address by Rev. Tandy, of Hazlehurst, the "blessings" were counted and the



FOR BRASS SIGNS, BANK FIXTURES AND ALL METALS

USE Q-KWORK METAL POLISH

AT LAST! - a metal polish that does the work quick, saves drudgery, makes all metals look new. Try this new polish that is absolutely free from acid or grit.

IN 25c. TINS EVERYWHERE

Manufactured by Kettler Brass Mfg. Co., Houston Texas.

packing began. Articles of every description being held up to view, rejoicing the hearts of all for what those earnest, consecrated women had done.

Quilts, blankets, bolts of domestic, towels, bolts of calico, table linen, hats, caps, shoes and stockings, came in abundance. Many small articles, that only a woman realizes how much another woman appreciates. Buttons, pins, combs, many kinds of pretty stocks and collars, belt buckles and brooches, and many other toilet accessories, that, for the lack of space cannot be noted.

Some one sent a box of medicine. In addition to this were the special wardrobes of the five members of the missionary's family.

County Line came forward with a bountiful supply for "Baby Dempsey," aged 3.

Little 6-year-old Ray fell into the loving hands of Wesson.

Hopewell took charge of Byram, the firstborn, 8 years old, and Hopewell need not blush for what she has done.

Hazlehurst looked after the wardrobe of the missionary's good wife and there was much rejoicing as the articles were displayed.

Crystal Springs had the honor of providing the missionary's outfit, and though some of the measurements may not be as exact as wished for, the best that could be done was done.

When the last articles were safely packed New Zion presented a \$5 bill for "papa's pocket." Others contributed for further expenses. The box was valued at about \$240.

Crystal Springs being a central point was again selected for the packing of the next box.

It was late in the afternoon when,

WOMAN'S BEAUTY

A woman's beauty is dependent on her health. To keep her beauty, she must keep her health. Sickness and suffering leave their trace, pain leaves its marring imprint. Ladies have come to realize that to be beautiful and attractive they must give attention to physical fitness and health.

Countless women suffer from ailments designated generally as "female complaint," thinking it is the natural lot of their sex to suffer.

This is a mistaken belief. Nature invariably has a cure for her children's ills. Thousands of women have found permanent relief for their sufferings by using that natural, her medicine—Wine of Cardui.

Cardui is a pure, non-interfering remedy specifically for women, which is grown steadily in favor during the past fifty years. Letters pour in every day expressing the gratitude of the women, who have been relieved of the misery and restored to health.

When you are nervous or sick, go Cardui from your druggist, and try it. N. B. Upon request, we will send you, free of charge, our valuable, illustrated 64 page book "Home Treatment for Women." In it you will find valuable information regarding the treatment of female troubles.

Address: Chattanooga Medicine Co., Chattanooga, Tenn.

Cancer

How to treat cancer safely by a new home treatment mailed free to all sending address Cedar Hill Sanitarium, 179 No. Broadway, Lebanon, O. We refer to any bank or business firm in Lebanon.

PARALYSIS

Locomotor Ataxia Conquered Last Case's Blood & Nerve Tonic does it. Write for Proof. Advice Free. Dr. CHASE, 224 North 10th St., Philadelphia, Pa.

FITS CURED NO CURE NO PAY

Our small professional fee paid only if cured and satisfied. Send for American Institute, 654 Grand Ave., Kansas City, Mo.

Locomotor Ataxia

"I suffered intensely from Locomotor Ataxia, and Dr. Miles' Anti-Pain Pills gave me great relief. I have taken them for a long time, and some people say they are not good for me. Well, maybe not, but they relieve my pain and I will take them as long as they continue to do so. Anti-Pain and Nerve and Liver Pills keep me up and I assure you I am thankful for that."

JACOB HIRGEL, Covington, Ind.

Many persons who suffer constantly from chronic diseases, find great relief by the use of Dr. Miles' Anti-Pain Pills, and after several years use, say that they have in no way injured them or created a habit. The first package will benefit; if not, your druggist will return your money.

Gulf & Ship Island R. R. Co

DEEP WATER ROUTE

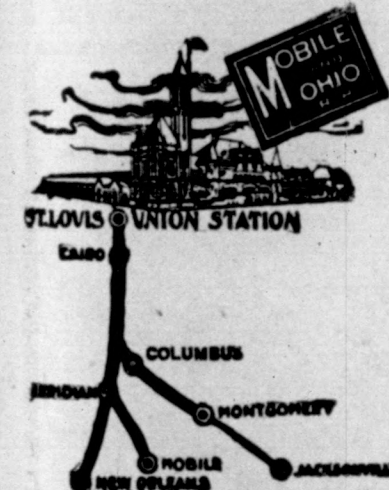
Short Route from Capital to the Sea Gulfport and territory served by the electric line running twenty-three miles along the beach, constitutes one continuous winter resort. An ideal spot to spend the winter.

Patronized extensively by Northern people who seek to escape the rigors of the northern winter.

Mississippians who go to Gulfport for the winter will be agreeably surprised to find such warm sunshiny days, and will greatly enjoy this sunny, genial climate.

Yours truly,

J. L. HAWLEY,
General Passenger Agent.



Pullman Drawing Room Sleeping Cars with electric lights and fans.

Individual Electric lights in each Berth.

Dining Cars Electrically lighted and cooled
C. RUDOLPH,
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ST. LOUIS MO.

BELLS.
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

with hearts overflowing, we sang the closing song, "Blest Be the Tie." The program concluding with the benediction.

Many thanks are due Mrs. Weathersby, our efficient secretary, for furnishing notes.
Crystal Springs, Miss.

For Indigestion

Take Horsford's Acid Phosphate. Especially recommended for the relief of nervous dyspepsia, loss of appetite and headache.

THE WAY OF LIFE.

(John A. Simpson).

The way of life is a winding way; Steep it may be and rough; And the toil of the day be long all way;

And the fare may be scant enough; But a laugh and a smile will relieve a mile;

And why should the soul be gruff? —Exchange.

Have you ever thought how much better it is to read for a purpose, and don't you want to do some better reading this winter? Have you ever looked into the Bay View Reading Course? You would like them, and maybe a club could be started; or if you have one, that this superior work would appeal to it as better than ordinary plans. Behind it are seventeen years of success, and thousands are taking it up. J. M. Hall, Boston, Boulevard, Detroit, Michigan is the one to address for circulars.

Why? Why? Why?

Why use anything else for Fever but Johnson's Tonic? It is the supreme remedy for any phase of Malarial poisoning. It is 100 times better than Quinine and does in a day what slow Quinine cannot do in 10 days. It will drive out every trace of taint of Malaria from the blood and do its work quickly. Its cures are in striking contrast with the feeble cures made by Quinine and remedies based on Quinine.

It cures so quickly that there is no loss of time, no waste of money, no watching by the bedside of the sick, no heart-breaking, wretchedness in the family which is doomed by the use of Quinine.

Use it—use nothing else—nothing else is needed.

Acts gently on the bowels and stimulates the functions of the kidneys. The temperature begins to fall as the mischief is undone. A million of users have testified.

Send for sample bottle. Cut this advertisement out and mail to us, and on receipt of it we will send valuable booklet and sample bottle free.

THE JOHNSON'S CHILL AND FEVER TONIC COMPANY, Savannah, Ga.

For Sale, or Rent.

A small farm 3 miles south of Clinton and 1 mile from McRaven. Apply to W. T. Ratliff, Raymond, Miss. 27-3t

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"How are your bowels?" the doctor always asks. He knows how important is the question of constipation. He knows that inactivity of the liver will often produce most disastrous results. We believe Ayer's Pills are the best liver pills you can possibly take. Sold for over 60 years.

YOU CAN AFFORD a new Song Book in your Church or Sunday School, and one for every person; "FAMILIAR SONGS OF THE GOSPEL." Round or Shape Notes, for \$3 for 100. Words and music. 83 very best songs. Sample copy 5 cents. E. A. K. HACKETT, 109 North Wayne Street, Fort Wayne, Ind.

NOTES ON W. M. U. OF CENTRAL ASSOCIATION.

(M. M. L.)

Our W. M. U. met in the Presbyterian Church in Raymond on Wednesday morning and held two sessions that day, finishing up the work. This was well as Thursday proved unfavorable for meeting on account of the rain.

Sixteen church societies were represented, and all took quite an active interest in the work. Taking it as a whole it was one of the best meetings we have held.

Our president, Mr. Lee, did a fine work when, in arranging the program, she planned for an open parliament in which a number of subjects were discussed. Much valued and timely information was gathered in this way, proving that in the multitude of counsel there is wisdom.

"How to conduct a Society successfully," discussed by Mrs. Ham-mack of Flora and Mrs. Head of Terry, was specially interesting and instructive. Both these ladies are wide-awake, enthusiastic workers and their work is telling for good not only at home but elsewhere.

Much interest was drawn from the subject: "Value of All-Day

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Protone keeps you slim and plump. It is the most scientific and effective flesh and strength builder so far known, carrying none.

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Street
City State

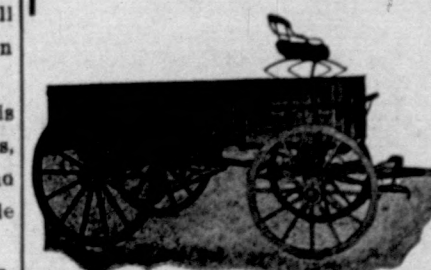
Meetings." Mesdames Spann, Borum and Orm and Misses Ratliff, McIntosh and Underwood, as well as a number of others, gave wise and helpful suggestions.

Our ladies did the proper thing in taking a collection to send our worthy president to the State Convention.

It was good to have with us the wives of two new pastors in the Association, Mesdames Borum of Jackson and Holcomb or Yazoo City. This, however, did not prevent our missing some who are wont to attend, as our beloved Mrs. Yarborough, and you, Madam Editor.

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Selling the Dr. Hays Famous "Perfect Vision" Spectacles. "Finest and cheapest on earth. Anyone can fit them to the weakest eyes with our Improved Meta (Eye Tester), given free with an Agent's outfit. Write for special agents and dealers terms. Address—Dr. Hays Institute Co., Desk 50, St. Louis, Mo.



Lasts longer, carries more, runs easier and costs less in up-keep than any other wagon made. We don't try to see "how cheap" we can make wagons, but "how good." Ask to see the OWENSBORO WAGON, compare it, analyze it and then you'll buy it. If your dealer can't supply you, write us for particulars.

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THE CALL OF THE LORD.

(W. C. Golden, Cor. Secy).

This is a climax of all appeals. It takes precedence over every other call of the world. The highest thing that can be said of any man is that he is on an errand for God in this world. When he is doing this, he is engaged in business for the King eternal. This is true of every missionary in the bounds of our State. The work at home touches the ends of the earth, and whether we work here or there, it is all the same, for God's work is one. "As is his part that goeth down to battle, so shall his part be that tarryeth by the stuff; they shall part alike." These words indicate that in God's sight the place of the work makes no difference with him.

We should pray for listening ears. It is to be feared that we are dull of hearing when the Lord calls. This is especially true when the call is to a common duty, or to a service at our door. We can never answer well until we are aroused to every need of the lost in every land. The tone of our spiritual life is always heightened by taking heed to the call of God. A life at blood heat to loving service for the Lord will not grow dull to the call of him who said, "Ye shall be witnesses unto me, both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." This includes every life from our door to the last doomed soul in all the world. The duty nearest may not be the duty dearest, but it is ours to be done, if we would be faithful to him who has called us. The duty near each one of us is the evangelization of Tennessee. To leave this undone is to fail in the very beginning of the high and holy service of witnessing for our Lord.

So then, let us be quick to hear and quick to answer him who calls us with a holy calling. Let Tennessee Baptists take heed more and more unto themselves and unto the call of their Lord. From the mountain heights and hill slopes on the east to the sunset shades by the Father of Waters, and from Kentucky line on the north to the sunny lands of Alabama, Georgia and Mississippi on the south, let there be readiness to hear and obey the voice of the Lord. The saving of a soul in our own State may be a messenger of peace to the land which we shall never see. If not this, it may be a helper who shall bring to one who shall go in our stead. His call to us now is to service freighted with opportunities enriched by heavenly providences. Soon this will be changed with most of us as his call will be for us to lay down the weapons of our warfare and take up our service for him in that land of light. May we be found busy in the things of his kingdom when this call shall come.

In the sugar supply of the United States, now almost exclusively of domestic and tropical origin, Hawaii plays an important part, the

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Sixty years is usually the age limit in all life insurance companies and fraternal orders that issue life insurance policies. This leaves old people who have passed that age entirely without insurance protection, and they need it most of all. We issue policies to healthy white men and women up to 80 years of age nearest birthday; every healthy man and woman 80 years of age and under should buy a policy now before it is too late; an attack of sickness may leave you too feeble to get insurance later. It is not safe to delay; write to us and we will attend to it.

The sons and daughters of the older people can pay for the insurance and become the beneficiaries.

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Birmingham, Ala.

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If not it is your own fault. Stop throwing your money away in rents, and put it in a home of your own. Figure it for yourself! Who reaps the profits on rentals? The landlord. Who owns the property after you have occupied it for years and years? The landlord. Who dictates to you as to how long you shall stay and what you shall do? The landlord. STOP IT.

and prepare now that which is inevitable—old age. Build a home that you can call your own, according to your own ideas of a home, where you and yours can live peacefully and contentedly, without that eternal "rent day" staring you in the face. You can do this.

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We will build you a home, just like you want it, and it's paid for just like paying rent—monthly installments. You never miss the money, and soon have a "Home Sweet Home"—it's easy if you do it our way.

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are the best for making bread meal. They have successfully stood the test of competition for 40 years, with yearly increasing sales. They are made in America. Put your idle engine to work with a Cole Mill. You will make money and your patrons will be satisfied. We can furnish the engine, too, if wanted. Catalogue on request.
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WHY FRIENDSHIP IS OFTEN A FAILURE.

In friendship, as in marriage, it takes two to make a bargain, says Erman J. Ridgway, in The Delineator for October. We hear much of why marriage is a failure—which it is not, and nothing of why friendship is a failure—which it so often is. You may not agree with me, but I honestly believe it is more difficult to be a good friend than it is to be a good mate.

I have in mind, especially, the friendship of two women, or two men; and not that most rare and difficult friendship, between a woman and man not married to each other, and not wishing to be, each married and loyal to another.

When a woman marries, she finds her men friends among her husband's friends, and her husband finds his women friends among her friends. It is almost impossible for either to keep or make a friend of the opposite sex whom the other does not like. The man a man likes wishes his wife to like, and the woman a woman likes she wishes her husband to like. She is hurt if he persists in a friendship she can not understand; and he is sore and often brutal if she persists in a friendship he can not understand.

Isn't that true? It isn't big and broad. In fact, it closely resembles the attitude of our ancestors of the caves. Today, as then, a man wants to possess wholly his woman; a woman, her man; and neither will tolerate any relationship that he is not party to. Both are happy only when they know every heart-beat of the other, and how can they know if the friendship is not three-cornered?

It seems petty and small, but with human nature so weak I am not sure but that it is best. It is beautiful to be trusted. Being trusted makes some people trustworthy. But how many people carry sad scars on their souls because their mates were not as watchful, as jealous, as you please, as they might have been. Men and women both have been carried even beyond their own desires by a romantic moment, or a false loyalty, or an imaginary lack of appreciation at home.

HOW JAPANESE BABIES ARE NAMED.

In Japan a curious custom is in vogue with respect to the naming of babies. The newborn is taken to temple when it has attained the age of two weeks, and to the priest who receives him he father of the little one suggests three names deemed to be appropriate. The priest writes these three names on slips of paper. He holds these slips of paper for a few moments, and then throws them over his shoulder, sending them as high in the air as possible. The slip that reaches the ground last contains the name that is conferred on the waiting baby.

The next step in the process is for the priest to copy the name on a piece of silk or fine paper, which is

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The volume of sound produced by the Edison Phonograph, while perfect in its reproduction of the music or voice, is not loud, strident, noisy or ear-piercing.

If you have ever lived with a sound-reproducing machine that was too loud, you will know what it means to have an Edison which is just loud enough. Many sound-reproducing machines are sold altogether on the argument that they are loud. It is very easy to make a loud Phonograph.

It is an art to make a Phonograph which gives proper value to each kind of music and all within the compass of an ordinary parlor or sitting room. Go to any dealer and hear an Edison, but remember you are hearing it in a store, not in your home. If he tries to sell you any other make insist upon having both kinds sent to your home, with some Records of your own selection. Remember, too, that the Phonograph is the only Edison machine.

There is an Edison Phonograph at whatever price you wish to pay, from the Gem at \$12.50 to the Amberola at \$200.00. Edison Standard Records, 30c.; Edison Amberol Records, 50c.; Edison Grand Opera Records, 75c. to \$2.00.

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handed to the proud parent with these words:

"So shall the child be named."
—Harper's Weekly.

HOW ARE THE MIGHTY FALLEN
"The Cigarette is More Destructive Than the Sword."

Spain got much gold from this western land

And she might have had it yet, But she smoked it up and swapped it off

For the deadly cigarette. Castilian Spain once ruled the earth; She might be ruling it yet, But she got the habit that ruined her might,

She smoked the cigarette. The change that o'er proud Spain has come

Is a source of deep regret— From dauntless knight to weakling king—

Is the work of the cigarette. Yes, we whipped Spain; we did it quick;

We wiped her from the sea— And some power will do the same to us

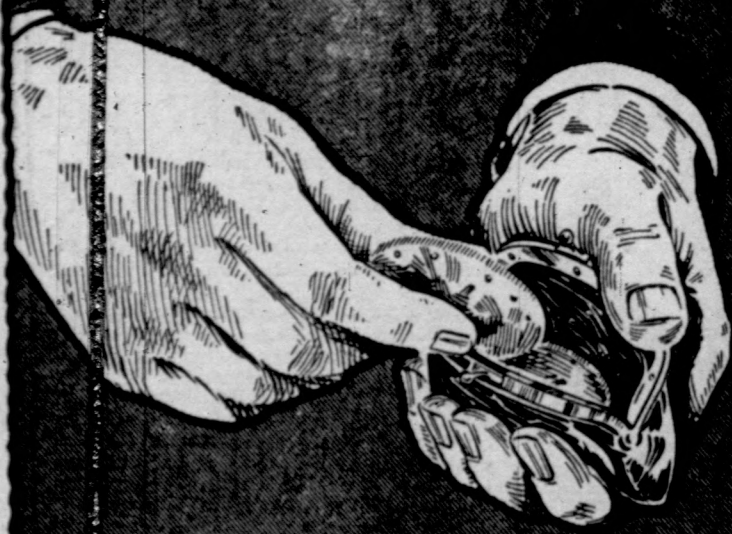
When we've smoked as long as she.

—Selected.

IN THE VINEYARD.

I said: "I am tired of my labors, of putting up hay in the sun; I'm weary of watching my neighbors, whose life is one long round of fun. I'm weary of sowing and reaping, as busy as five hundred bees, while others are playing or sleeping in languid and insolent ease. I'm tired of the constant endeavor for victories tawdry to see; I long for the rest that is ever a thing in the distance for me." Then the Wise Man, he tightened his gaiters, and parted his whiskers and said: "You painted buff cochon red? Your stand-off with the grocer is good, your larder is amply supplied? And yet you are loaded with woe, sir? You give me three pains in the side! You're big and you're husky and healthy—I think it the rankest of shames that you should desire to be wealthy, and sit and crochet with the dames. A man with the thwack of a bison should glory in doing his chores, should ask nothing better in his life, than wrestling around out of doors! Oh, sail in and toil, never shirking, and cut out your visions of pelf; the pleasure of life is in working, and work's in a class by itself!"—Walt Mason in Hampton's Magazine for October.

Here Is Your Dollar



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Write for it today, using the coupon on this page, but don't send a penny in your letter. Don't even enclose a stamp. Just ask for it—that's all. *We pay all the postage, we stand all the expense, we take all the risk.* We want you to get it, to use it, to see what it does for you, to learn what it is, to learn how it acts, how it cures. When you learn all this, when you are satisfied, then you can say "Here Is Your Dollar" and we will be pleased to get it. If you are not willing, glad and happy to say it, we don't want a penny from you. We won't ask for it or dun you—we leave it all to you. This is how we are offering Bodi-Tone to every reader of this paper who is sick, ailing or in poor health. *This is how one hundred thousand people have already tried Bodi-Tone, the new medicine for the sick, which has cured thousands of sufferers during the past year, including many of the readers of this paper.* Many of your neighbors are using it and we want you to use it. We want you to try a full-sized one dollar box of Bodi-Tone at our risk and expense, so that you, too, will get to know the great curative and restorative forces in this extraordinary medicinal combination, which is rapidly proving its superiority over the common and ordinary proprietary medicines that have so badly disappointed the sick, and is curing sick men and women by the thousands.

Bodi-Tone

Just what its name means—*cures disease by toning the body*, and we want you to try it and see what it will do for your body. Bodi-Tone is a small, round tablet, that is taken three times every day, either before or after meals, as you may prefer. Each \$1.00 box contains seventy-five of these tablets, enough for twenty-five days continuous use, and we send you the box without a penny in advance, so that you can try it and learn what it is, so you can learn how easy and simple it is to take, so you can learn how it works the body, how it cures stubborn diseases by helping nature to tone every organ of the body. The composition of Bodi-Tone is not secret. Every one of the many valuable ingredients used to make this splendid remedy are well known to all doctors of all schools; each has a well defined, well known and thoroughly established place in the realm of medicine and is prescribed by physicians every day of the year. Each ingredient is named and fully described in the Bodi-Tone Book, which tells all about Bodi-Tone and is sent free to every Bodi-Tone user. You know just what you are using and know it is good and safe. Among the ingredients which compose Bodi-Tone are Iron, to give energy and to the Blood, Sarsaparilla, to purify it, phosphate to nourish the Nerves, Lithia for the Kidneys, Gentian for the Stomach, Chinese Rhubarb and Oregon Grape Root for the Liver, Cascara, which stores tone to the Bowels and Intestines, and Peruvian Bark for the General System. All these ingredients pull together to restore health in the body, each serves to build upon the others work, each one helps.

Highest Medical Authority

We claim no credit for discovering the ingredients Bodi-Tone, each of which has its own well-deserved place in the medical books of most of the civilized world and all of which are recommended by the best modern medical writers and teachers. Many are prescribed regularly by the medical profession for diseases which we recommend Bodi-Tone, most of them have been successfully used separately or in combination with other drugs for the treatment of innumerable diseases, but the exact combination found in Bodi-Tone is peculiar to Bodi-Tone alone and gives Bodi-Tone a curative and restorative power peculiar to itself, that has brought health to thousands during the past year's time. We simply claim credit for the formula which we have invented, for the way in which these valuable

ingredients are combined, for the proportions used, for the curative force which thousands have found in Bodi-Tone, for the cures which make it different from other remedies. That is why we want to send a box on trial to you immediately, as soon as you write for it, for we know you will find it different and superior. Though Bodi-Tone is a scientific medicinal combination, most of the ingredients used in it are familiar to the common people, and are remedies which they as well as the doctors know to be good, remedies in which they can place the fullest confidence and which they know they can safely use. Bodi-Tone is right all through, from the first to the last ingredient, a remedy that knows its work in the body and does it in a way that satisfies the body-owner. It is a pure remedy that all the family, young and old, can use. It contains no narcotic or habit-forming drugs, it contains no ingredient that your own family doctor will not endorse and say is a good thing. It does not depend on killing pain with opium or morphine. It does not excite the body with alcohol, but it tones the body and cures its disorders with the remedies that nature intended to tone and cure the body or that power would not have been given to them.

Bodi-Tone

offers its valuable services to you right now, right from this page, if you are sick, if you need medicinal help, if your bodily organs are not acting as they should, if your body is not in right, natural and normal tone. This is what Bodi-Tone is for—to help nature restore tone to the body, to restore normal health, energy, vigor, vitality and strength. If there is anything wrong with your Kidneys, Bodi-Tone helps to restore tone to the Kidneys, helps to set them right. If there is anything wrong with your Stomach, Bodi-Tone helps to tone the Stomach, helps to set the wrong right. If there is anything wrong with your Nerves, your Blood, your Liver, your Bowels or your General System, the ingredients in Bodi-Tone, which are endowed by nature with a special action in these parts, go right to work and keep on working day after day, exerting always a well understood, definite action that produces curative results of the kind sufferers appreciate. If you have Rheumatism, Bodi-Tone, a splendid eliminant, helps to eliminate the Uric Acid from the system while it restores tone to the Kidneys, Stomach and Blood, thereby exerting a continual anti-rheumatic effect which makes it hard for rheumatism to obtain or retain a foothold in the system. Bodi-Tone should be used by all women suffering from any of the various Female Ailments, for its toning properties are especially valuable in such ailments. Bodi-Tone is especially urged for all chronic sufferers who have tried honest, reputable physicians at home and elsewhere without getting the relief and permanent benefit desired. If your local doctor is doing you no real good, if you have given him a real and honest chance to do what he can and the medical combinations he has used have failed, then give this scientific, modern combination of old-time remedies a chance to show what it can do for you.

Don't Put It Off

Why delay another day, when a trial of this new and proven medicine is yours for the asking? Why keep on suffering, day after day, when all you need do is clip out the coupon and mail it to us, to get a twenty-five days treatment of this great remedy, that has already put thousands on the road to health, that has made thousands glad and happy to say "Here Is Your Dollar" to pay for the health Bodi-Tone brought them. The curative powers of Bodi-Tone have been amply proven by one solid year of cures. It has been tested in thousands of cases, covering a great variety of ailments in both sexes, at every age, and the results obtained are more than sufficient to amply prove the wide curative value of this splendid formula. It was advertised right from the start as a remedy for all of the body and its aid has been sought by chronic sufferers from most of the important diseases which destroy the body's peace and comfort. Over one hundred thousand people have used it during the past year. Persons suffering from Rheumatism, Stomach Trouble, Kidney, Liver and Bladder Ailments, Uric Acid Diseases, Bowel Complaints, Female Troubles, Blood and Skin Affections, Dropsy, Piles, Catarrh, Anæmia, Sleeplessness, La Grippe, Pains, General Weakness and Nervous Break-down, have tested Bodi-Tone and proven its value in such disorders. Their experiences have proven beyond a shadow of doubt that the Bodi-Tone plan of toning all the body is a right plan that helps to cure these and other disorders, that it is a real aid to nature. How Bodi-Tone has acted in these cases is best shown by the letters of praise received from former sufferers. Every day's mail brings its share, for the fame of Bodi-Tone is spreading like wild-fire, because Bodi-Tone is doing the work and proving its superiority over common remedies.

Reports of Cures

These reports are but a sample of the many we receive every day. Read them and judge for yourself.

SHIPPENSBURG, PA.—Bodi-Tone has cured me. It is the right medicine for old people. I am sixty-four years old and am a veteran of the civil war. My system became poisoned and I never felt right thereafter. My nerves, too, were affected, and I had a great deal of Rheumatism. I tried different doctors without any permanent benefit or prospects of same. Finally the doctors said I had Lumbago and Kidney trouble and my stomach was not right. I would get dizzy in the morning when getting out of bed. I felt tired and worn-out, with no rest at night. In fact, I was all broken-up and could not stand any hard work. I had to get up often throughout the night. I have used four boxes with the following result: My Rheumatism is all gone, I can sleep all night, don't feel tired in the morning, have a good appetite and feel like working. Bodi-Tone has cured me of all of these troubles and I am feeling like a well man. I can and am going to recommend Bodi-Tone to all I meet who are not well. WILLIAM A. MYERS.



LONGMONT, COLO.—Bodi-Tone has proven a God-send to me. It brought me out of a severe attack of Rheumatism and has made me feel like a different person. The Rheumatism first came on me two years ago, when it settled in my left knee and I had to push a chair to walk. I was then sixty-one years old and thought my time had come to say good-bye to this world. It grew better for a time, but last spring it came on again and I believe I would still be suffering if I had not learned of Bodi-Tone. I saw the advertisement and it looked to me like an honest remedy, so I sent for a box. The first box checked my trouble immediately and the results were so good that I sent for more and kept up the treatment. Now I feel more like sixteen than sixty-three, as I tell all of my friends. I intend to keep Bodi-Tone in the house always, for it is the best medicine I have ever used. MRS. K. E. REINERT.



AMITE, LA.—It gives me pleasure to tell what Bodi-Tone has done for me. I was in bed three months with continued fever, caused from stomach trouble. I had two doctors, but after the fever left me I mended very slowly, and after two months I was still unable to do any work. My bowels and kidneys were in a very bad condition. My hands and feet had a numb feeling; caused from the blood not circulating. At this time I saw the Bodi-Tone trial offer in my newspaper and sent for a box on trial. It came promptly and I began taking it. I started to gain strength and vitality almost immediately. I was able to work some in one week after I began taking Bodi-Tone and grew stronger each day. I sent for and used another box and I am now well. I give all thanks to Bodi-Tone, for it did the work. G. M. EVANS.



Trial Coupon

Clipped from Baptist Record

Bodi-Tone Company, Hoyne & North Aves., Chicago, Ills.
I have read the Bodi-Tone Announcement, offering a \$1.00 box of Bodi-Tone on 25 days trial, and ask you to send me a dollar box by return mail, postpaid. I promise to give it a fair trial and to send you \$1.00 for same promptly if I am benefited at the end of 25 days. If it does not help me I will not pay one penny and will owe you nothing. Neither I nor any member of my family have ever before used Bodi-Tone and I state on honor that this application is made for my own personal use and not for any other person. The following is my full name and address to which the Bodi-Tone should be sent.

Name _____
Town _____
State _____
St. or R. F. D. _____

Bodi-Tone Company, - Chicago.